

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Warm Springs through a developed spring, dam and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12, T.33N., R.61E., M.D.B.&M. or at a point from which the S $\frac{1}{4}$ corner of said Section 12 bears S. 45° 00' 00" W., a distance of 780.0 feet. situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator R.L.C. Investments, Inc.
Post-office address Kansas City, Missouri
Amount of appropriation 6.24 c.f.s., but not to exceed 2,258.52 acre-feet per season
Period of use, from March 1st to November 30th of each year
Date of priority of appropriation February 14, 1974

Description of the land to which the water is appurtenant:

2.25 Acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12, T.33N., R.61E., M.D.B.&M.	
6.57 " " " SE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "	
4.41 " " " NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "	13
39.14 " " " NE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "	
19.40 " " " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "	
7.58 " " " Lot 4 " " " " " "	7
7.66 " " " SE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " "	
0.42 " " " SW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "	
36.89 " " " Lot 1 " " " " " "	18
37.23 " " " Lot 2 " " " " " "	
37.58 " " " Lot 3 " " " " " "	
37.70 " " " Lot 4 " " " " " "	
39.82 " " " NE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " "	
40.64 " " " SE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " "	
40.84 " " " NE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " "	
41.00 " " " SE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " "	
1.92 " " " NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "	
2.00 " " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "	
2.04 " " " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "	

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This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page

19th day of JULY, A.D. 1982

County Records

State Engineer

2.57 Acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18, T.33N., R.62E., M.D.B.&M.									
37.31	"	"	"	Lot 1	"	"	19,	"	"
34.89	"	"	"	Lot 2	"	"	"	"	"
41.05	"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
37.93	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
2.88	"	"	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"
<u>2.81</u>	"	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"

564.53 Acres Total